2000-2001 Profile of Tripp-Delmont School District 33-5

105 S. Sloan, Tripp, SD 57376

| 2000 Payable 2001 Levy per Thousand | | |
|--|---------|--|
| Agricultural | \$3.33 | |
| Non-Ag Z | \$4.33 | |
| Owner Occupied | \$5.36 | |
| Other Non-Ag/Utilities | \$13.93 | |
| Special Education | \$1.40 | |
| Capital Outlay | \$1.36 | |
| Bond Redemption | \$0.00 | |
| Pension Fund | \$0.00 | |
| | | |

ADM Data

Enrollment

Special Education Federal

Flowthrough

ADM

202.069

85.606

287.675

\$2,430

\$26,223

\$28,653

ADM of Tuitioned Out Paid ADM of Contracted Out Paid Non-Public / Home Sch ADM

General State Aid Adj. ADM

ADA

195.851

82.689

278.540

Part B, Sec. 619, Preschool

IDEA Part B

Total

K-8

9-12

Total

2000 Taxable Valuations

| Agricultural | \$81,341,225 |
|------------------------|---------------|
| Owner Occupied | \$12,347,353 |
| Non-Ag Z | \$0 |
| Other Non-Ag/Utilities | \$6,438,156 |
| Total | \$100,126,734 |

Teaching Staff Data

Average Teacher Salary

Experience Adjusted Salary

Avg Years of Experience

9.1%

142

10.8

21

\$750,833

\$22,700

\$773,533

\$0

96.8%

State Aid

| 7 | 4 | | | | 粉 |
|-----|---------|----|------|---------|-----|
| | المراكم | 14 | | 交行 | M |
| | | | | 心 | 器 |
| 300 | | | 4124 | では | 纵 |
| | | | | and the | - A |

Area in Square Miles:

Area Located in 4 Counties

Home County:

| % with Advanced Degrees 10.3% | | | | |
|---------------------------------------|---------------------------|-----|------|--|
| Certified Instructional Staff 27.4 | | | | |
| Non-Certified Instructional Staff 0.0 | | | | |
| Student Data | | | | |
| 0.000 | PK-12 Enrollment | | 296 | |
| 0.000 | Open Enrolled Students Re | c'd | 0 | |
| 0.000 | District Dropout Rate | | 0.7% | |
| | - | | | |

% Special Needs Students

Students Transported

Student to Staff Ratio

Number of Graduates

District Attendance Rate

General Formula

Special Education

Total State Aid

Extraordinary Cost Fund - SE

| Other Fund Expenditures | | |
|-------------------------|----------|--|
| Capital Outlay | \$154,49 | |
| Pension | \$0 | |
| Bond Redemption | \$0 | |
| Capital Projects | \$0 | |
| Other Funds | \$0 | |

Hutchinson

| _ | |
|------------------|-----------|
| Capital Outlay | \$154,490 |
| Pension | \$0 |
| Bond Redemption | \$0 |
| Capital Projects | \$0 |
| Other Funds | \$0 |
| Ending Fund B | Palanca |

| Ending Fund Balance | |
|----------------------------|------|
| Other Funds | \$0 |
| Capital Projects | \$0 |
| Bond Redemption | \$0 |
| Pension | \$0 |
| Capital Outlay \$154 | ,490 |

| General | \$868,632 |
|-------------------|-----------|
| Capital Outlay | \$282,362 |
| Special Education | \$108,873 |
| Pension | \$13,431 |
| | |

| | Revenue | | | |
|---------|-------------|----------------|-------------------|-------|
| | General | Capital Outlay | Special Education | Other |
| Local | \$635,886 | \$167,204 | \$136,643 | \$274 |
| County | \$12,454 | \$0 | \$0 | \$0 |
| State | \$785,230 | \$4,911 | \$23,053 | \$0 |
| Federal | \$89,288 | \$0 | \$29,910 | \$0 |
| Total | \$1,522,859 | \$172,115 | \$189,606 | \$274 |

Expenditures

| | General | Special Education | Total |
|--------------------------|-------------|-------------------|-------------|
| K-12 | \$1,065,387 | \$72,510 | \$1,137,897 |
| Preschool | \$0 | \$15,850 | \$15,850 |
| Adult | \$0 | \$0 | \$0 |
| Total Instruction | \$1,065,387 | \$88,360 | \$1,153,747 |
| Support Services | \$646,494 | \$51,289 | \$697,783 |
| Community Services | \$0 | \$0 | \$0 |
| Non-Programmed | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 |
| Co-Curricular | \$75,739 | \$0 | \$75,739 |
| Total Expenditures | \$1,787,619 | \$139,649 | \$1,927,268 |

Educational Expenditures/ADM \$6,644

December 2000 Federal **Child Count**

| Deaf | 0 | Multiple Disabilities |
|--------------------|----|------------------------|
| Autism | 1 | Orthopedic Impairments |
| Deaf-Blind | 0 | Visually Impaired |
| Speech/Language | 10 | Emotionally Disturbed |
| Mental Retardation | 1 | Other Health Impaired |
| Hearing Impaired | 0 | Traumatic Brain Injury |
| Learning Disabled | 13 | Developmental Delay |
| Total | | 27 |
| | | |

| Special Education Placement |
|------------------------------------|
| Categories |

| Home | 0 |
|------------------------------------|----|
| Residential Facility | 0 |
| Separate School | 0 |
| Regular Classroom | 18 |
| Self-Contained Classroom | 0 |
| 24 Hour Program | 0 |
| Early Childhood Setting | 4 |
| Early Childhood Special Ed Setting | 0 |
| PT Early Child/ PT Early Child SE | 1 |
| Resource Room | 4 |
| Day Program | 0 |
| Home / Hospital Program | 0 |
| Total | 27 |
| | |

Assessment Data

2000-2001 Profile of Tripp-Delmont School District 33-5

105 S. Sloan, Tripp, SD 57376

No assessment data are reported when less than six students were tested.

| | St | anford A | chievem | ent Test | Series N | linth Edit | tion (SA | Г9) | | Ou! | | | | American College Test (ACT) |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|----------------|-------------|--|
| | | ade 2 | Grae | | Gra | | ` | de 11 | | Ous | Lennon | | | Number Tested 17 |
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | Composite Score 23.4 |
| Math | 37 | | 47 | | 84 | | 65 | | Grade 4 | 19 | 44 | 0 | | |
| Science | | | 46 | | 85 | | 70 | | Grade 8 | 20 | 73 | 0 | | |
| Environment | 29 | | | | | | | | | | | | | 2000 Board of Regents Feedback Report |
| Social Science | | | 50 | | 78 | | 75 | | | | | | | Contactor Constation at Lord Con |
| Language Arts | 37 | | 45 | | 79 | | 57 | | | | | | | Graduates Completing at Least One Term at Regental Institutions |
| Reading | 43 | | 51 | | 77 | | 54 | | Stanford Wr | iting Assessı | nent Prog | ram, Thire | l Edition | Enrolled in Remedial Classes |
| Complete Battery | 41 | | 46 | | 79 | | 63 | | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | Percent 40.00% |
| Number Tested | 15 | 1 | 19 | 0 | 20 | 0 | 18 | 0 | Grade 5 | 20 | 78 | 0 | | GPA 2.25 |
| | | | | | | | | | Grade 9 | 22 | 92 | 0 | | |

| K | Key: TNT = Total Number Tested OL PR = OLSAT Percentile Rank | | | | | PR = SAT L PR = Sp | -, | | ıtile R | .ank | | SNT = Sp Ed Number Tested W PR = Writing Percentile Rank | | | | | | | | SS9 PR = Sp Ed SAT9 Percentile Rank SW PR = Sp Ed Writing Percentile Rank | | | | | | |
|---|---|--|--|--|---------|---------------------------|------|--|-------------|-------|------|---|--|-----|-------|---|--|--|---------|--|----|--------|--|--|--|--|
| | | | | | Grade 2 | | Grad | | | Grade | ie 5 | | | Gra | ade 8 | ; | | | Grade 9 | | Gr | ade 11 | | | | |

| | | | Gra | de 2 | | | | | | | | Gra | de 8 | | | | Gra | de 9 | | Grade 11 | | | | | | | | | |
|--------------------------------|------------|-----|-----|------|-----|-----|----|----|-----|-----|-----|-----|------|-----|----|-----|-----|------|-----|----------|-----|-----|----|-----|----|-----|----|-----|-----|
| | K-12 Fall | | S9 | | SS9 | | OL | S9 | | SOL | SS9 | | W | | SW | | OL | S9 | | SOL | SS9 | | W | | SW | | S9 | | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | SNT | PR |
| Clearfield Colony Elem, KG08 | 29 | 3 | | 0 | | 2 | | | 0 | | | 2 | | 0 | | 3 | | | 0 | | | | | | | | | | |
| Delmont Elem, KG04 | 80 | 10 | 47 | 1 | | 14 | 44 | 46 | 0 | | | | | | | | | | | | | | | | | | | | |
| Greenwood Colony Elem, KG08 | 24 | 2 | | 0 | | 3 | | | 0 | | | 3 | | 0 | | 1 | | | 0 | | | | | | | | | | |
| Tripp Elem, 0500 | 15 | | | | | | | | | | | 15 | 84 | 0 | | | | | | | | | | | | | | | |
| Tripp-Delmont Hi Sch, 0912 | 87 | | | | | | | | | | | | | | | | | | | | | 22 | 92 | 0 | | 18 | 63 | 0 | |
| Tripp-Delmont Middle Sch, 0608 | 59 | | | | | | | | | | | | | | | 16 | 80 | 85 | 0 | | | | | | | | | | |